

Attorney Docket No.: 128905-1002 (HAM 830004/Usw)

10/511924

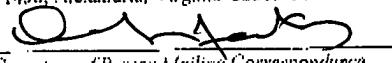
PATENT

DT05 Rec'd PCT/PTO 18 OCT 2004

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	David Lanham Johnson, et al.)	Int'l App. No.: PCT/EP03/04231
)	
Serial No:	Unknown)	Int'l Filing Date: April 18, 2003
)	
Filed:	Unknown)	Priority No.: 10/125,508
)	
Group Art Unit:	Unknown)	Priority Date: April 19, 2002
)	
Examiner:	Unknown)	Assignee: Huntsman Advanced Materials Americas, Inc.
)	
For:	PHOTOCURABLE COMPOSITIONS CONTAINING REACTIVE PARTICLES)	Atty Dkt. No.: 128905-1002

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

CERTIFICATE OF MAILING	
I hereby certify that this document is being deposited on this day with the U.S. Postal Service as, Express Mail under 37 C.F.R. 1.10 and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.	
	
Signature of Person Mailing Correspondence	
Deborah Eoots	
Typed or Printed Name of Person Mailing Correspondence	
Date of Signature:	<u>10/18/04</u>
EV 45143-4435 US	
Express Mail Label Number	

AUTHORIZATION TO ACT IN A REPRESENTATIVE CAPACITY

Dear Sir:

The practitioners associated with Customer No. 37058, all of the firm of GARDERE WYNNE SEWELL LLP, are authorized to conduct interviews and have the authority to bind the principal concerned. Furthermore, the practitioners are authorized to file correspondence in the above-identified application pursuant to 37 CFR 1.34.

This is not a Power of Attorney to the above-named practitioners. Accordingly, the practitioners named above do not have authority to sign a request to change the correspondence address, a request for an express abandonment, a disclaimer, power of attorney, or other document requiring the signature of the applicant, assignee of the entire interest, or an attorney of record. If appropriate, a separate Power of Attorney to the above-named practitioners associated with Customer No. 37058 should be executed and filed in the United States Patent and Trademark Office.

Attorney Docket No.: 128905-1002 (HAM 830004/Usw)

PATENT

HUNTSMAN ADVANCED MATERIALS AMERICAS, INC.

Printed Name: Russell R. StolleSignature: Russell R. StolleRegistration No.: 33,038Date: 10-15-04Telephone: 512-483-0170

patentability as defined in 37 C.F.R. §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No. _____ Filing Date _____ Status (patented, pending, abandoned) _____

Address all telephone calls to Russ R. Stolle at telephone number (512) 483-0170.

Address all correspondence to:

Legal Department
HUNTSMAN LLC
Post Office Box 15730
Austin, TX 78761
(512) 483-0015
(512) 483-0933 (Fax)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor JOHNSON David

Inventor's Signature David L. Johnson Date 10/6/2004

Residence 5121 San Fernando Road West, Los Angeles, CA 90039-1001

Citizenship US

Post Office Address Same as above

Full name of second joint inventor, if any FONG John Wai

Inventor's Signature John Wai Fong Date 10/6/2004

*CH*Residence 5121 San Fernando Road West, Los Angeles, CA 90039-1001Citizenship USPost Office Address Same as above

Full name of third joint inventor, if any _____

Inventor's Signature _____

Date

Residence _____

Citizenship _____

Post Office Address _____

Full name of fourth joint inventor, if any _____

Inventor's Signature _____

Date

Residence _____

Citizenship _____

Post Office Address _____

Rec'd POWPR 18 OCT 2004

POWER OF ATTORNEY

I, Sean Douglas, hereby certify that I am an officer of Huntsman Advanced Materials Americas Inc. (the "Corporation"), a corporation duly organized, validly existing, and in good standing under the laws of the State of Delaware, in the United States of America, with the authority to and hereby grant, on behalf of the Corporation:

Philippus Johannes Leonardus Henricus Baken,
 Marnix Karel Christiane Moens,
 Anne Marie Swinnen,
 Sarah Wijns,
 Robert Joannes Cornelius Kerkhofs
 Alan G. Himmelstein,
 Russell Robert Stolle,
 Colette Baruh,
 Ron David Brown,
 Nicole Graham, and
 Christopher Jon Whowell

The power to act in the name of the Corporation, and on behalf of the Corporation, to execute, acknowledge, verify, file, record and cause to be published all notices, agreements, instruments, deeds, certificates, applications, and all other documents that shall be necessary or advisable for the purpose of procuring, transferring, assigning, licensing, or discharging intellectual properties (collectively and separately including patents and patent applications, trademarks and trademark applications, copyrights and copyright applications and know-how, in particular trade secrets) of all types and in all jurisdictions (hereinafter collectively "the Purpose"); and to:

- (i) appoint attorneys or agents in any and all jurisdictions, including other persons within the Corporation, and delegate to or revoke from them the same powers hereinbefore conferred, or any portion thereof, as deemed necessary or advisable for the promotion of the Purpose;
- (ii) make, authorize, and receive payments, on its behalf, which may be deemed necessary or advisable for the promotion of the Purpose; and
- (iii) generally to sign, execute, give and accept all such papers, communications and other items as may be necessary or advisable for the promotion of the Purpose.

With respect to Alan G. Himmelstein, the powers hereinabove granted shall terminate and be of no further force or effect as of March 31, 2004.

IN WITNESS WHEREOF, the Corporation has executed this certificate and Power of Attorney to be effective as of January 1, 2004.

Huntsman Advanced Materials Americas Inc.



By: _____
 Date: December 30, 2003

Food PCT/PCT 18 OCT 2004

DECLARATION FOR PATENT APPLICATION

As an undersigned inventor, I hereby declare that:

My residence, post office address and country of citizenship are as stated directly below my name.

I believe (check one) I am the original, first and sole inventor
 I am a joint inventor and the below named inventors are the original and first inventors
of the subject matter which is claimed and for which a patent is sought on the invention entitled
PHOTOCURABLE COMPOSITIONS CONTAINING REACTIVE PARTICLES
the specification of which
(check one) is attached hereto.
 was filed on 18 April 2003
as Application Serial No. PCT/EP03/04231
and was amended on _____(if applicable).

I further declare that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office (hereinafter "the Office") all information known to me to be material to patentability of the subject matter which is claimed as defined in 37 C.F.R. §1.56.

I hereby claim provisional and/or foreign priority benefits under 35 U.S.C. §119 of any provisional and/or foreign application(s) for patent or inventor's certificate indicated below and have also identified below any provisional and/or foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed, all of which have been filed by me or by the assignee:

Provisional/Prior Foreign Application(s)			Priority Claimed	
Number	Country	Day/Month/Year Filed	Yes	No
<u>10/125508</u>	<u>US</u>	<u>19 April 2004</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose to the Office all information known to me to be material to